



ASSOCIATE MEMBERSHIP APPLICATION

Supplier, distributor, manufacturer or broker dues are based on annual sales in Ohio.

ASSOCIATE OHIO ANNUAL SALES

0 to 10 million	\$ 525
10 to 20 million	\$ 630
20 to 30 million	\$ 735
30 to 40 million	\$ 840
40 to 50 million	\$ 945
50 to 60 million	\$1050
60 to 70 million	\$1155
70 to 80 million	\$1260
80 to 90 million	\$1365
Over 90 million	\$2205

DUES

Membership is open to any person, firm or corporation engaged in the distribution of food and grocery products and to any person, firm or corporation engaged in the manufacturing or distribution of equipment, food groceries, or services used or sold by retail food stores.

Please contact Shane Schaefer, OGA COO, at Shane@ohiogrocers.org or (614) 442-5511 ext 7170, with any questions.

WHOLESALE OHIO ANNUAL SALES

5 to 20 million	\$1000
20 to 50 million	\$1600
50 to 75 million	\$2100
75 to 100 million	\$2600
100 + million	\$3100
Each Division	\$ 150

BROKER OHIO ANNUAL SALES

0 to 3 million annual sales	\$250
Over 3 million annual sales	\$500

ENVIRONMENTAL / "GREEN" MEMBERSHIP

Environmental "Green" Company - includes the following types of businesses: Recycling (plastic, cardboard, other), Waste Diversion (food scraps, anaerobic digestion), Energy Efficiencies (lighting, cooling, heating), Environmental Consultants \$275

Date _____

What type of membership are you applying for: Associate Wholesaler Broker Environmental

Contact Name _____

Title _____

Company _____

Business Address _____

City/State/Zip _____

County _____

Business Phone() _____ FAX() _____

Cell Phone () _____ E-mail _____

Website _____

Our dues as determined from the above rates are:

\$ _____

Please send completed application to:

Ohio Grocers Association
1335 Dublin Road, Suite 30A
Columbus, OH 43215-1000

Phone: (614) 442-5511 • FAX: (614) 441-4292

www.ohiogrocers.org

Please bill me Check enclosed

Charge Credit Card Visa MasterCard AMEX

Account Number _____

Exp. Date _____

Security Code (back of card) _____

Cardholder Signature _____

Date _____

Referred by: _____